Bryan W. Shaw, Ph.D., P.E., *Chairman*Toby Baker, *Commissioner*Jon Niermann, *Commissioner*Richard A. Hyde, P.E., *Executive Director* 



## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

June 02, 2017

The Honorable Dan Patrick Lieutenant Governor of Texas Capitol Station PO Box 12068 Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution

Senate Bill (SB) 2299, as Filed by Senator Judith Zaffirini - Relating to the temporary board of and financing of certain facilities and improvements by the LaSalle Municipal Utility District No. 5; providing authority to impose an assessment.

### Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

This bill makes several changes to Chapter 8476, Special District Local Laws Code, regarding LaSalle Municipal Utility District No. 5; the bill removes the requirement for the TCEQ to appoint the five initial temporary directors upon receipt of a petition from the owners of a majority of the assessed value of the real property in the District. The bill appoints five members to the temporary board; the bill specifies that the board may finance the construction or maintenance of a recreational facility or improvement with assessments on property under this subchapter only if: a written petition requesting that facility or improvement has been filed with the board; and the board holds a hearing on the proposed assessments. The bill further states that the petition must be signed by the owners of a majority of the assessed value of real property in the District subject to assessment according to the most recent certified tax appraisal roll for the county; the bill specifies that an improvement or recreational facility project may include the planning, design, construction, improvement, and maintenance of: landscaping; marinas and bridges; lighting, banners, and signs; hiking and cycling paths or trails; sidewalks, pedestrian walkways, skywalks, crosswalks, or tunnels; ponds, lakes, recreational facilities, or scenic areas; plazas or pedestrian malls; drainage or navigation improvements; or solid waste, water, sewer, or power facilities, including electrical and gas power facilities; the bill specifies that the District may not impose an assessment on the property of: an electric utility or a power

Hon. Dan Patrick Page 2 June 13, 2017

generation company; a gas utility; a telecommunications provider; or a person who provides to the public cable television or advanced telecommunications services; the bill amends Section 2, Chapter 503, Acts of the 83<sup>rd</sup> Legislature, Regular Session, 2013, by revising the initial territory description; and, House Bill 4314 by Rep. Isaac is the companion to the bill.

Sincerely,

Cari-Michel LaCaille, Director

Water Supply Division

cc: Honorable Eddie Lucio, Jr., Chairman, Senate Intergovernmental Relations Committee Senator Judith Zaffirini, Texas Senate

# LETTER OF TRANSMITTAL TEXAS SENATE STATE OF TEXAS

# STATE OF TEXAS SB 2299

Bill Number

TO: The Honorable Governor of Texas

SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to transmit to you and the Texas Commission on Environmental Quality copies of a bill relating to a conservation and reclamation district and copies of the notice of intention to introduce the bill. One copy is for your files and one for you to forward to the Texas Commission on Environmental Quality, under Section 59(d), Article XVI, Constitution of the State of Texas.

5/15/2017	Fatay Saw		
Date transmitted to	Secretary of the Senate		
Governor's Office			

TO: Texas Commission on Environmental Quality

SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to forward to you a copy of a bill relating to conservation and reclamation district and a copy of the notice of intention to introduce the bill.

May 18, 2017

Date transmitted to Governor
Texas Commission on Environmental Quality

TO: The Honorable President of the Senate

The Honorable Speaker of the House of Representatives

The Honorable Governor of Texas

SUBJECT: A Bill Relating to a Conservation and Reclamation District

Attached are recommendations of the Texas Commission on Environmental Quality in compliance with Section 59(d), Article XVI, Constitution of the State of Texas.

Texas Commission on Environmental Quality

By: Zaffirini S.B. No. 2299

	A BILL TO BE ENTITLED			
1	AN ACT			
2	relating to the temporary board of and financing of certain			
3	facilities and improvements by the LaSalle Municipal Utility			
4	4 District No. 5; providing authority to impose an assessment.			
5	5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:			
6	6 SECTION 1. Sections 8476.052(a) and (b), Special District			
7	7 Local Laws Code, are amended to read as follows:			
8	(a) The temporary board consists of:			
9	(1) Jack Wilhelm;			
10	(2) David Tuckfield;			
11	(3) Jon Cobb;			
12	(4) Bob Ruggio; and			
13	(5) Adam Van Ackeren [On or after the effective date of			
14	the Act enacting this chapter, the owner or owners of a majority of			
15	15 the assessed value of the real property in the district may submit a			
16	16 petition to the commission requesting that the commission appoint			
17	17 as temporary directors the five persons named in the petition. The			
18	8 commission shall appoint as temporary directors the five persons			
19	19 named in the petition].			
20	(b) Temporary directors serve until the earlier of:			
21	(1) the date permanent directors are elected under			
22	2 Section 8476.003; or			
23	(2) the fourth anniversary of the effective date of			
24	their decignation (the Act experies this charten)			

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S.B. No. 2299
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SECTION 2. Chapter 8476, Special District Local Laws Code,
 2 is amended by adding Subchapter F to read as follows:
         SUBCHAPTER F. ASSESSMENTS; APPLICABILITY OF ASSESSMENTS
 3
 4
          Sec. 8476.251. PETITION REQUIRED
                                                 FOR
 5 IMPROVEMENTS AND RECREATIONAL FACILITIES WITH ASSESSMENTS. (a)
 6 Except as provided by this subchapter, the board may finance the
 7 construction or maintenance of a recreational facility or
   improvement with assessments on property under this subchapter only
 9 <u>if:</u>
10
               (1) a written petition requesting that facility or
11
   improvement has been filed with the board; and
              (2) the board holds a hearing on the proposed
13 <u>assessments.</u>
         (b) The petition must be signed by the owners of a majority
15 of the assessed value of real property in the district subject to
   assessment according to the most recent certified tax appraisal
17 roll for the county.
18
         Sec. 8476.252. MISCELLANEOUS DESIGN, CONSTRUCTION, AND
   MAINTENANCE. An improvement or recreational facility project may
19
20 include the planning, design, construction, improvement, and
21 maintenance of:
22
              (1) landscaping;
23
              (2) marinas and bridges;
24
              (3) lighting, banners, and signs;
25
              (4) hiking and cycling paths or trails;
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26

27 crosswalks, or tunnels;

(5) sidewalks, pedestrian walkways, skywalks,

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S.B. No. 2299
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1 (6) ponds, lakes, recreational facilities, or scenic 2 <u>areas;</u> 3 (7) plazas or pedestrian malls; 4 (8) drainage or navigation improvements; or (9) solid waste, water, sewer, or power facilities, 5 6 including electrical and gas power facilities. 7 Sec. 8476.253. METHOD OF NOTICE FOR HEARING. The district shall mail notice of the hearing to each property owner in the 9 district who will be subject to the assessment at the current address to be assessed as reflected on the tax rolls. The district may mail the notice by certified or first class United States mail. 11 The board shall determine the method of notice. Sec. 8476.254. ASSESSMENTS; LIENS FOR ASSESSMENTS. (a) An 13 14 assessment or a reassessment imposed under this subchapter by the district, penalties and interest on an assessment or reassessment, 15 an expense of collection, and reasonable attorney's fees incurred 17 by the district: 18 (1) are a first and prior lien against the property 19 <u>assessed;</u> (2) are superior to any other lien or claim other than 20 a lien or claim for county, school district, or municipal ad valorem 21 22 taxes; and 23 (3) are the personal liability of and a charge against the owners of the property even if the owners are not named in the 24 25 assessment proceedings. (b) The lien is effective from the date of the board's 26 resolution imposing the assessment until the date the assessment is

- 1 paid. The board may enforce the lien in the same manner that the
- 2 board may enforce an ad valorem tax lien against real property.
- 3 (c) The board may make a correction to or deletion from the
- 4 assessment roll that does not increase the amount of assessment of
- 5 any parcel of land without providing notice and holding a hearing in
- 6 the manner required for additional assessments.
- 7 Sec. 8476.255. UTILITY PROPERTY EXEMPT FROM ASSESSMENTS.
- 8 The district may not impose an assessment on the property,
- 9 including the equipment, rights-of-way, facilities, or
- 10 <u>improvements</u>, of:
- 11 (1) an electric utility or a power generation company
- 12 as defined by Section 31.002, Utilities Code;
- (2) a gas utility as defined by Section 101.003 or
- 14 121.001, Utilities Code;
- 15 (3) a telecommunications provider as defined by
- 16 Section 51.002, Utilities Code; or
- 17 <u>(4) a person who provides to the public cable</u>
- 18 <u>television or advanced telecommunications services.</u>
- SECTION 3. Section 2, Chapter 503, Acts of the 83rd
- 20 Legislature, Regular Session, 2013, is amended to read as follows:
- 21 Sec. 2. The LaSalle Municipal Utility District No. 5
- 22 initially includes all the territory contained in the following
- 23 area:
- 24 DESCRIPTION OF A TRACT OF LAND CONTAINING 272.071 ACRES OF
- 25 LAND OUT OF THE WILLIAM HEMPHILL SURVEY, ABSTRACT NO. 221, SITUATED
- 26 IN HAYS COUNTY, TEXAS, BEING A PORTION OF THE 811.38 ACRE TRACT
- 27 CONVEYED TO LASALLE HOLDINGS LTD., BY DEED OF RECORD IN VOLUME 2909,

- 1 PAGE 684, OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS; SAID
- 2 272.071 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND
- 3 BOUNDS AS FOLLOWS:
- 4 BEGINNING AT A 1/2-INCH IRON ROD FOUND AT THE MOST SOUTHERLY
- 5 CORNER OF SAID 811.38 ACRE TRACT, SAID POINT BEING THE NORTHERLY
- 6 COMMON CORNER OF THE 305 ACRE TRACT CONVEYED TO CEDAR STUMP LP, BY
- 7 DEED OF RECORD IN VOLUME 1489, PAGE 800, OF SAID OFFICIAL PUBLIC
- 8 RECORDS, AND OF THE 199.17 ACRE TRACT CONVEYED TO KYLE THREE
- 9 PARTNERS LP, BY DEED OF RECORD IN VOLUME 2940, PAGE 195, OF SAID
- 10 OFFICIAL PUBLIC RECORDS, FOR THE MOST SOUTHERLY CORNER AND POINT OF
- 11 BEGINNING HEREOF;
- 12 THENCE, ALONG THE COMMON LINE OF SAID 199.17 ACRE TRACT, AND
- 13 OF SAID 811.38 ACRE TRACT, GENERALLY WITH A BARBED WIRE FENCE, THE
- 14 FOLLOWING THIRTEEN (13) COURSES AND DISTANCES:
- 1) N54°50'51"W, A DISTANCE OF 771.35 FEET TO A FOUND 1/2-INCH
- 16 IRON ROD;
- 2) S82°34'23"W, A DISTANCE OF 840.87 FEET TO A FOUND 1/2-INCH
- 18 IRON ROD;
- 3) N52°52'15"W, A DISTANCE OF 690.88 FEET TO A FOUND 1/2-INCH
- 20 IRON ROD;
- 21 <u>4) N62°34'40"W, A DISTANCE OF 68.98 FEET TO A FOUND 1/2-INCH</u>
- 22 IRON ROD;
- 23 <u>5) N68°34'23"W, A DISTANCE OF 56.45 FEET TO A FOUND 1/2-INCH</u>
- 24 IRON ROD;
- 25 <u>6) N72°57'43"W, A DISTANCE OF 88.21 FEET TO A FOUND 1/2-INCH</u>
- 26 IRON ROD;
- 27 <u>7) N73°27'40"W, A DISTANCE OF 53.90 FEET TO A FOUND 1/2-INCH</u>

- 1 IRON ROD;
- 2 8) N78°51'26"W, A DISTANCE OF 427.41 FEET TO A FOUND 1/2-INCH
- 3 IRON ROD WITH "BYRN" CAP;
- 4 9) N88°42'40"W, A DISTANCE OF 82.89 FEET TO A FOUND 1/2-INCH
- 5 IRON ROD WITH "BYRN" CAP;
- 6 10) S89°20'36"W, A DISTANCE OF 252.54 FEET TO A FOUND WOOD
- 7 FENCE POST;
- 8 11) N78°22'26"W, A DISTANCE OF 289.01 FEET TO A FOUND WOOD
- 9 FENCE POST;
- 10 12) N70°19'37"W, A DISTANCE OF 133.26 FEET TO A FOUND
- 11 1/2-INCH IRON ROD;
- 12 13) N65°54'03"W, A DISTANCE OF 1059.47 FEET TO A 1/2-INCH
- 13 IRON ROD FOUND ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY
- 14 ROAD 158 (UNDEDICATED RIGHT-OF-WAY), AS USED ON THE GROUND;
- THENCE ALONG THE COMMON LINE OF SAID 811.38 ACRE TRACT AND OF
- 16 THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 158, THE
- 17 FOLLOWING TWO (2) COURSES AND DISTANCES:
- 18 <u>1) N42°58'24"E, A DISTANCE OF 3,243.10 FEET TO A FOUND</u>
- 19 1/2-INCH IRON ROD;
- 2) N42°52'47"E, A DISTANCE OF 570.78 FEET TO A CALCULATED
- 21 <u>POINT;</u>
- THENCE OVER AND ACROSS SAID 811.38 ACRE TRACT THE FOLLOWING
- 23 TWO (2) COURSES AND DISTANCES:
- 24 1) S45°40'51"E, A DISTANCE OF 942.00 FEET TO A CALCULATED
- 25 POINT;
- 26 <u>2) S46°24'34"E, A DISTANCE OF 3,289.74 FEET TO A CALCULATED</u>
- 27 POINT ON THE NORTHWESTERLY LINE OF SAID 305 ACRE TRACT;

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S.B. No. 2299
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- THENCE ALONG THE COMMON LINE OF SAID 811.38 ACRE TRACT AND OF

  SAID 305 ACRE TRACT, S43°29'59"W, A DISTANCE OF 1,830.79 FEET THE

  POINT OF BEGINNING, AND CONTAINING 272.071 ACRES OF LAND, MORE OR
- 4 LESS.
- 5 [FIELD NOTE DESCRIPTION OF 275.81 ACRES OF LAND OUT OF THE WILLIAM
- 6 HEMPHILL SURVEY ABSTRACT No. 221 IN HAYS COUNTY, TEXAS, BEING A
- 7 PORTION OF THAT CERTAIN (811.38 ACRE) TRACT OF LAND AS CONVEYED TO
- 8 LASALLE HOLDINGS, LTD. BY SPECIAL WARRANTY DEED RECORDED IN VOLUME
- 9 2909 PAGE 684 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS,
- 10 AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS
- 11 FOLLOWS:
- 12 [BEGINNING FOR REFERENCE at a capped iron rod found (marked
- 13 "ProTech") in the Northwest line of the Old San Antonio Road for the
- 14 most Easterly corner of that certain (811.38 acre) tract of land as
- 15 conveyed to LaSalle Holdings by Special Warranty Deed recorded in
- 16 Volume 2909 Page 684 of the Official Public Records of Hays County,
- 17 <del>Texas;</del>
- 18 [THENCE with the Southeast line of said LaSalle Holdings (811.38
- 19 acre) tract, S 48 deg. 44' 13" W 178.85 ft. to a capped iron rod
- 20 found (marked "Byrn") at the point of intersection with the curving
- 21 Northwest right-of-way line State Highway No. 21,
- 22 [THENCE with the Northwest right-of-way line of State Highway No.
- 23 21, the following two (2) courses;
- 24 [1) along a curve to the left with a radius of 5779.51 ft. for
- 25 an arc length of 830.52 ft. and which chord bears S 52 deg. 53' 22" W
- 26 829.80 ft. to a PK nail found in a broken concrete monument for a
- 27 point of tangency;

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S.B. No. 2299
           [2) S 48 deg. 46' 22" W 1475.74 ft. to a 1/2" iron rod found
 2 for the most Southerly corner of said LaSalle Holdings (811.38
 3 acre) tract;
 4 [THENCE leaving the Northwest right-of-way line of State Highway
    No. 21 with a Southerly line of said LaSalle Holdings (811.38 acre)
 6 tract, the following two (2) courses;
          [<del>1)</del> N 45 deg. 31' 36" W 2950.62 ft.;
          [2) S 44 deg. 02' 00" W 1300.00 ft. to a point for an Easterly
 8
 9 angle corner and PLACE OF BEGINNING of the herein described tract of
10 land:
11 [THENCE continuing with a Southerly or Southeasterly line of said
12 LaSalle Holdings (811.38 acre) tract, S 44 deg. 02' 00" W 1863.28
13 ft. to a point for the most Southerly corner of this tract;
14 [THENCE continuing with a Southerly line of said LaSalle Holdings
15
   (811.38 acre) tract, the following thirteen (13) courses;
          (1) N 54 deg. 17' 20" W 771.66 ft.;
16
          [2) S 83 deg. 08' 18" W 840.88 ft.,
17
          (3) N 52 deg. 17' 55" W 690.89 ft.;
18
19
          [4) N 62 deg. 00' 02" W 69.27 ft.;
          [5) N 68 deg. 09' 41" W 56.18 ft.;
          [6) N 72 deg. 20' 49" W 88.29 ft.;
21
22
          [7) N 73 deg. 00' 27" W 53.89 ft.;
          (8) N 78 deg. 17' 31" W 427.31 ft.;
23
24
          [9) N 88 deg. 16' 13" W 82.92 ft.;
          [10) S 89 deg. 50' 43" W 252.84 ft.,
25
26
          [<del>11) N 77 deg. 42' 55" W 289.03 ft;</del>
          [12) N 69 deg. 45' 12" W 133.17 ft.,
27
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2 Southeast line of Hays County Road No. 158 for the most Westerly
 3 corner of said LaSalle Holdings (811.38 acre) tract and being the
 4 most Westerly corner of this tract;
 5 [THENCE with the Southeast line of Hays County Road No. 158 and with
 6 the Northwest line of said LaSalle Holdings (811.38 acre) tract,
 7 the following two (2) courses;
          [1) N 43 deg. 32' 03" E 3243.31 ft. to a 1/2" iron rod found;
          [2) N 43 deg. 26' 25" E 605.66 ft. to a point for the most
10 Northerly corner of this tract, and from which a capped iron rod
11 found (marked "Byrn") in the Southeast line of Hays County Road No.
12 158 and in the Northwest line of said LaSalle Holdings (811.38 acre)
13 tract bears N 43 deg. 26' 25" E 482.55 ft;
14 [THENCE crossing the interior of said LaSalle Holdings (811.38
15 acre) tract with the Northeast line of this tract, S 45 deg. 39' 03"
16 E 4231.53 ft. to the PLACE OF BEGINNING, containing 275.81 acres of
17 <del>land.</del>]
18
          SECTION 4. (a) All governmental and proprietary actions of
19 the LaSalle Municipal Utility District No. 5 taken before the
20 effective date of this Act, including the creation of the district,
21 the consent to create the district granted by the City of San
22 Marcos, the consent agreement relating to the district and any
23 amendments to that agreement, and any extension of time in which to
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[13] N 65 deg. 20' 24" W 1059.29 ft. to a point in the

S.B. No. 2299

(b) This section does not apply to any matter that on the

24 hold a confirmation election for the district, are validated,

25 ratified, and confirmed in all respects.

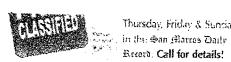
27 effective date of this Act:

26

- 1 (1) is involved in litigation if the litigation
- 2 ultimately results in the matter being held invalid by a final court
- 3 judgment; or
- 4 (2) has been held invalid by a final court judgment.
- 5 SECTION 5. (a) The legal notice of the intention to
- 6 introduce this Act, setting forth the general substance of this
- 7 Act, has been published as provided by law, and the notice and a
- 8 copy of this Act have been furnished to all persons, agencies,
- 9 officials, or entities to which they are required to be furnished
- 10 under Section 59, Article XVI, Texas Constitution, and Chapter 313,
- 11 Government Code.
- 12 (b) The governor, one of the required recipients, has
- 13 submitted the notice and Act to the Texas Commission on
- 14 Environmental Quality.
- 15 (c) The Texas Commission on Environmental Quality has filed
- 16 its recommendations relating to this Act with the governor, the
- 17 lieutenant governor, and the speaker of the house of
- 18 representatives within the required time.
- 19 (d) All requirements of the constitution and laws of this
- 20 state and the rules and procedures of the legislature with respect
- 21 to the notice, introduction, and passage of this Act are fulfilled
- 22 and accomplished.
- SECTION 6. For purposes of Section 8476.052(b)(2), Special
- 24 District Local Laws Code, as amended by this Act, the effective date
- 25 of the temporary directors' designation is the effective date of
- 26 this Act.
- 27 SECTION 7. This Act takes effect immediately if it receives

- ${f 1}$  a vote of two-thirds of all the members elected to each house, as
- 2 provided by Section 39, Article III, Texas Constitution. If this
- ${\tt 3}$  Act does not receive the vote necessary for immediate effect, this
- 4 Act takes effect September 1, 2017.

County of Hays:			
Before me, the undersigned,	holding the office of	Notary Public	
who states under path that he is the regularly and continuously publish year immediately preceding the de-	appeared	rens Daily Record, a newsp. County, Texas, for a perior office and that the Notice h	aper which has been d of more than one
attached was published in the regu			
EJAC, JA	ر <u>ب بند</u> بند بند سے بند دو	on	the following dates
The same same same same same same same sam	20	water within the same time and the same time.	, 20
	_ ,_ , 20 ,		, 20
			20
	es that the rate charged class of advertising for a fi	clipping of said notice bei for this publication is the I like amount of space.	ng hereto attached, owest rate charged
	- (Signo	#TETTE-11	
ubscribed and sworn to before my		rubisher	
RONDA YOUNG RONDA YOUNG RONDA YOUNG ROTOY Fusion, State of Text Rotory Fusion, State of Text Rotory To 128999495	9		20 20 20



Thursday, Friday & Sunday Becord. Call for details!

#### ryoung@sanmarcosrecord.com : pgravis@sanmarcosrecord.com

Hours are 8:00 am - 1980 pm Monday - Lifelay

withe Classifieds Online at: www.sanmarcosrecord.com

WEACCEPI & TESTED



## iblic otice NOTICE:

# Public Notice

MOTICE:

uses Lottery Commission scretch tocket iff close on March 20, 2017. You have pamber 16, 2017, to redoem any ticheta gene #1740. His \$1,000,000 [20] odds are 1 in 3.57. The Texas Lottery ration scretch titled game will close on 66, 2017. You have unit September 22 to redoem any tockets for this game \$250,000 Entreme Green (\$3.0) countil are 1 in 3.19. This Yexas Lottery salon scretch tocket game will close on 17, 2017. You have unit September 23, 2017 too there may lickets for this game. Cash 2 60 (\$1) overall odds are 1 in 145 Texas Lottery Commission scretch pame will close on April 1, 2017. You have unit of this game: #1816 Veterans Cash read cods are 1 in 4.14. These Texas Commission scretch tocket games will in May 3, 2017. You have unit October 171, to redeem any tookets for these #1819 Hipsater Hollday [\$1] overall of the financial code are 1 in 4.70, #1770 Wild T's Doublor read odds are 1 in 4.70, #1780 Sourced Code are 1 in 3.77. \$100,000 Cash (\$5) overall odds are 1 in 3.77. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.67. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100,000 Cash (\$5) overall odds are 1 in 3.68. \$100 in 3.80, #1818 Holiday Countdown Ticket's (\$100 journal odds are 1 in 3.65 data listed here are the overall adds of 9 any prize in a game, including breatwises. Cottey retailise are authorized in nipiase of up to ano including \$500, of \$500 or more must be downed in at a lottary claim center or by mail, with myfield Texes Lottery® down form; is, amun'y prizes or prime over 0,000 must be claimed in person at the website. Handquarters in Austin. Cell mer Service at 500-0375-5886 or vinit the website at brichtery.org for more isons and sections and respressible for loss or fockets, or for takets lost in the more including transcription, drayers and winners are to to, and players and winners are to, and players and final decisions or the

# Public Public Notice

#### NOTICE OF INTENT TO INTRODUCE

#### NOTICE

This is to give notice of intent to hiroduce in the 85th Legalisture, Rhogular Session, a bill or bills to be entried an Act releaning to the LaSade Monitopai Utility District Nos. 1, 2, 3, 4 and 5 which eatility or but shall partain to the administration, powers additional powers, dullog, operation francing and of the ItaSade Monitopail Utility Demit Nos. 1, 2, 3, 4 and 5 in Hoys County, and the reconfiguration, of LaSade Municipal Utility Districts Nos. 2, 3, 4 and 5 and will serve the following lands.

#### MUE No 1

236.00 acres out of the William Herichts Survey, Abstract No. 221, Hays County, Texas, being a perior, of that 755.036 tract conveyed to Lassille Holdings, Ed. by deed recorded in Votune 2009, Page 694 of the Official Public Records of Heys County Texas;

#### MUD No. 2

389.80 serve out of the William Pemphili Survey, Abstract No. 221, Hays County, Texes, being partions of that called 785.035-eare tract and of that called \$11.38-eare tract both conveyes to LaSeita Hordings. List by deed recorded in Volume 2809, Page 654 of the Official Public Records of Hays County Texas

#### MUD No. 31

419.87 gards out of the William Homphili Survey. Abstract No. 221, Heye County. Texas, being a portion of that called 166.035 care that conveyed to 188-alse Holdings. Ind by deed recorded in William 2809, Page 694 of the Official Public Records of Haye County Texas, and also being a portion of this called 171.238 sore tract conveyed to LaSalle Holdings. Ltd. By deed recorded in Volume 330, Page 687.

# General Help Wanted

# VELASOUEZ MASONRY TO SE APPROACH TO



### Drivers

OBL DRIVERS.
Enablity dump,
ed, hitly large 60
is style, local interesting aight. Must be
25 widowing exp.
Cell Cooff @
650-743-1345/
strayshe cond. 512-878-9900

# General Help Wanted

PART-TIME HOUSEKEEPER Needed at Mountain West Loage Can 512-94"-3992

Prī EXP'D Lend-scept Tech, \$10-fair: QOE, Ser Min-cos, Cel Brn (到 512-738-2185.

NOW HIRING mate; building construction worker with some Avr. Hears inside

### Medical

# NURSES UNLIM-NURSES UNLIM-ITED, Inc. is seeining attendants in the San Marcon, Budar, Kyre area to assist clients in the home with per-sonal care, make prep and light house/kap-ing, Parl Yttha. E.O.E. Carl 1-877-216-0255

# 

FOUND - Set of Car Keys, Found at the San Marcos Daily Record, C&I 512-392-2458 io identify

# Misc. Items Wanted

FREON 12 WANTED R12 collecting dust? We pick up & pay cash for cylinders! Ca) 317-291-9169

# Misc. Merchandise

VERIZON CEL-LOHONE recent pur-chase from JitterBug cost \$150 sell \$99

# Misc. Merchandise

# NICE WASHERS NICE WASHERS /drywarslowes \$250/up Refrigerators \$200/up Mattaing W/D sets, 3499/up is mo, gusantee, Gusranteed Appliances, Sales / Service, Award winning company 512-292-0373.

WANTED: REFRIG-ERATORS, Wash-ers, dryers, stones: 10yrs and newer. Cash paid Text shots to (512) 757-1500 or call (512) 392-0373



# Comm/Bus. For Rent

SMALL OFFICE spece for rent \$300 fmc. Good location, desay accord. Call Dave, \$12-757-1717

WAREHOUSE Clovic Barker Rd., 2500 sqd. \$875 + uts (cst \$16) 557-2495

# Duplexes for Rent

re Director. A straich trickst game may to be sold even when all the top process on dained. At sit be 18 years of age or purchase a Texas Lottery color. The othery supports Toxas education and IPLAY RESPONSIBLY. For they with a 1 problem, repgambling.org. © 2017 r PLAY RESHONSHELT, For Rep wild p problem, Ropgambiling.org. © 20° ottery Commission. At rights reserved.



# Public Notice

#### NOTICE TO CREDITORS

thereby given that original Letters stary for the Estate of Michael Smith, An, Deceased, were issued using 8, 2017, in Cause No. 16-pending in the County Count at Two, Maye County, Texas, to Eliz-Moogan.

was flaving claims against this Esch is currently best gaministered and to present them to underwithin the time and in the manner of by law.

ı Hali 'at Law Professional Center 78640

he 24th day of February, 2017.

। निका

for Elizabeth L. Morgan No.: 08759880 Professional Center 78640 e: (512) 268-6425 : (512) 268-5404 ihahai@lawyer.com

# iblic Public otice Notice

#### NOTICE OF HEARING

t haroby given that a Perijon for 2 Deposition to Investigate Calinia nified in the Haye County Distinct thin the cause number 17-0101. Jerukan-McCann sue's on behalf of her righter for a potential darm of investigation. A hearing on the matter of Friday, March 8, 2017 at 900 mm parties who have an interest in the a hereby given motice, and into attend the hearing in the matter.

of the Official Public Records of Hays County Yoxas

355.70 acros ov. of the William Hamphill Survey, Abstract No. 271, Hays County, Texas, being a portion of that called \$11.28 acros tract conveyed to tassate tholdings, tub, by deed recorded in Volume 2909. Page 884 of the Official Public Records of Hays County Texas.

### MUD No. 5

272.27 acres out of the William Hernphill Survey. Abstract No. 221, Hays County. Texas, being a portion of that called \$11.38 acre tract conveyed to LaSake Holdrings. Ltd. by dead recorded in William 2900. Page 684 of the Official Public Records of Hays County, Texas.

### PUBLIC NOTICE

By order of the Haye County Commissioners Court, notice is hereby given that on Tucsday, Footrary 28, 2017 at 9 a.m. in the Haye County Cournboose, 101 E. Sen Anionio Street, the Haye County Commissioners Court will hold a public hearing to consider.

ESTABLISHING NEW STOP SIGN LO-CATIONS ON EAGLE NEST DRIVE & LONGLEY TRACE IN CMARRON PARK SUBO. AS A RESULT OF THE COMPLETED CONSTRUCTION OF NEW FM 1626.

# General Help General Help Wanted Wanted

## NEWSPAPER **CARRIERS**

Needed in San Marcos, Buda, Kyle & Wimberley areas. Early morning hours.

512-829-1498

included! Apply within Hopson Builders Inc. 3207 Ewy. 123 SM

### Job Wanted

## JEANNIE CLEANS

Residentis'
Commercial
Cleaning Occupied
Or Unoccupied
M/T/W
512-814-9289
CymthialeannieGarza
@Gmail.Com

BATH TUB- SHE IS onx, Koenler Co. made, Wree around wall, Builder over go-dered, Cost \$824,05 self \$550 OBO, \$12-392-2739

## WOOD BLDGS 10x15, \$1850, 12x24 \$2800, 512,748, 4093



zir ortex cran, and Jaamane Ln. Navarro Schools \$750 + dep. No pets. \$12-557-6057

GREAT DEALS! 353-5001, \$495-271, util paid, \$625-2/1, WD con. tp.







Currently your gon decisions in the new build facilities you?

That could charge i their public rations visited government

Don't let governmen If it is

you

# **JOB OPENINGS!**

Priority personnel 12-392-2323

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Equal Opportunity Employer

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- Production Workers
- Mechanic w/ tools
- Tank Technician
- Optician
- Receptionists



- Utiliza
  - Solder
  - Opera • Parts i
  - Lead F
  - Temp



LaSalle Holdings, Ltd. C/O Mr. Mike Schroeder 110 San Antonio Street #1907 Austin, Texas 78701

Re: Draft Legislation related to LaSalle MUDs Nos. 1-5

Dear Mr. Schroeder:

As you are aware, we are seeking legislation related to amending LaSalle Municipal Utility Districts Nos. 1-5. These Districts, of course, are on property that LaSalle Holdings Ltd. owns. The draft legislation, among other matters, reconfigures LaSalle MUD Nos. 2-5 and also amends financing powers by allowing the Districts to assess property within the Districts to purchase, construct and maintain, among other matters, recreational facilities. This letter is to give you notice of that legislation.

We understand that LaSalle Holdings Lad, is already familiar with the proposed legislative amendments as there have been in discussions regarding development and that LaSalle Holdings, Ltd. supports such amendments.

We are happy to discuss any questions you might have

Very truly yours:

Andrew N. Barrett



3300 Bon Caves Road, Suite 650 #189, Austin, TX 73746 Phone: 517 600,8800 | Fax: 517,600 3399 | March 3, 2017

The Honorable Bert Cohb Hays County Judge 111 E. San Antonio Street, Suite 300 San Marcos, Texas 78666

RE: LaSalle Municipal Utility Districts Nos. 1-5 proposed legislation

Dear Judge Cobb:

This letter is to provide you notice, on hehalf of the Hays County Commissioners Court, of proposed legislation that relates to, among other matters, LaSalle Municipal Utility Districts Nos. 4-5 and its proposed powers, rights, duties, and obligations, and possible reconfiguration of the districts. I have enclosed a copy of the proposed legislation for your reference. Notice of the proposed legislation was published in the San Marcox Daily Record on or about February 28, 2017.

The County may flic its written consent or opposition to the proposed bill. By copy of this letter, all Commissioners on the Court will be notified. I am happy to discuss this matter with you in further detail at your convenience. Please do not hesitate to contact me at 512-600-3800.

Very stuly yours,

And Borney Andrew N. Barrett

Enci.

ce: Commissioners Court